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|--|--|----------------|----------------------------|-----------------------------|-------------------|-------------------|--------------|--------------|
| 2020 INFORMATION SHEET (AREA 1, AREA 2, OQHA, EOQHA) | | | | | | BACK # | | |
| HORSE'S REGISTERED NAME: | | | | | | | | OWNER AQHA # |
| HORSE INFORMATION : CIRCLE ONE MARE GELDING STALLION | | | | | | | | |
| FOAL DATE: | | REGISTRATION # | | | ROM OPEN AM YOUTH | | EXPIRY DATE: | |
| OWNER: | | | | | | | | |
| ADDRESS: | | | | | | | | OWNER NSBA # |
| CITY | | PROVINCE | | | | POSTAL CODE: | | |
| PHONE: | | | RELATIONSHIP TO EXHIBITOR: | | | | EXPIRY DATE: | |
| EXHIBITOR 1 - INFORMATION (EXACTLY AS IT IS LISTED ON YOUR AQHA CARD) | | | | | | | | |
| EXHIBITOR NAME: | | | | | | | BIRTHDATE | |
| ADDRESS: | | | | | CITY | | | |
| PROVINCE | | | | | POSTAL CODE: | | | |
| PHONE: | | | EMAIL: | | | | | |
| AQHA # | | EXP. DATE | | | | NSBA # | EXP. DATE | |
| AQHA MEMBERSHIP TYPE: YOUTH AMATEUR OPEN | | | | RELATIONSHIP TO OWNER: | | | | |
| EXHIBITOR 2 - INFORMATION (EXACTLY AS IT IS LISTED ON YOUR AQHA CARD) | | | | | | | | |
| EXHIBITOR NAME: | | | | | | | BIRTHDATE | |
| ADDRESS: | | | | | CITY | | | |
| PROVINCE | | | | | POSTAL CODE: | | | |
| PHONE: | | | EMAIL: | | | | | |
| AQHA # | | EXP. DATE | | | | NSBA # | EXP. DATE | |
| AQHA MEMBERSHIP TYPE: YOUTH AMATEUR OPEN | | | | RELATIONSHIP TO OWNER: | | | | |
| EXHIBITOR 3 - INFORMATION (EXACTLY AS IT IS LISTED ON YOUR AQHA CARD) | | | | | | | | |
| EXHIBITOR NAME: | | | | | | | BIRTHDATE | |
| ADDRESS: | | | | | CITY | | | |
| PROVINCE | | | | | POSTAL CODE: | | | |
| PHONE: | | | EMAIL: | | | | | |
| AQHA # | | EXP. DATE | | | | NSBA # | EXP. DATE | |
| AQHA MEMBERSHIP TYPE: YOUTH AMATEUR OPEN | | | | RELATIONSHIP TO OWNER: | | | | |
| EXHIBITOR 4 - INFORMATION (EXACTLY AS IT IS LISTED ON YOUR AQHA CARD) | | | | | | | | |
| EXHIBITOR NAME: | | | | | | | BIRTHDATE | |
| ADDRESS: | | | | | CITY | | | |
| PROVINCE | | | | | POSTAL CODE: | | | |
| PHONE: | | | EMAIL: | | | | | |
| AQHA # | | EXP. DATE | | | | NSBA # | EXP. DATE | |
| AQHA MEMBERSHIP TYPE: YOUTH AMATEUR OPEN | | | | RELATIONSHIP TO OWNER: | | | | |
| <p>An Area membership is required for owners and exhibitors in order to qualify for year end points & awards.</p> <p>An OQHA membership is required for owners and exhibitors in order to qualify for year end points & awards.</p> <p>Please ask the Show Office for membership forms if needed. Please initial that you have read this _____</p> | | | | | | | | |
| PAYMENT IS DUE WHEN SUBMITTING ENTRIES | | | | | | | | |
| When submitting your entries for your first show is 2020 | | | | Entry form | | AQHA card-current | | |
| please include the documents listed. For subsequent shows | | | | Information Form | | NSBA card-current | | |
| only your entry form is required | | | | Copy of your horse's papers | | Levelling Docs | | |
| Email complete entries to: sigrey@hotmail.com | | | | Copy of your horse's ROM | | | | |