

AREA 1 QUARTER HORSE SHOW JUNE 1-4 2023

ENTRY FORM CHECKLIST

****Area 1 is requesting advance entries/documents to make things smooth for the show secretaries. Please email your entries and any required documents by May 27th at the latest. Documents should be sent to: olivia.area1qhpa@gmail.com. We appreciate it!****

The following checklist outlines the required documents.

1. ____ Entry form – filled out in full. Please enter all classes and scratch at the show if needed. You will not be charged for scratches and money paid will be refunded. Please enter by May 27th to help our secretary.
 - a. The PDF entry form can be printed, filled out, scanned, & emailed back
OR
 - b. Complete the Excel entry form and email back
2. ____ AQHA membership cards or proof of membership for all Exhibitors listed on the entry form. **(even if you've provided them in the past)**. Please email a copy/photo in advance of the show, if possible. Otherwise, please bring to the show office.
3. ____ Horse's AQHA registration papers. **(if no change since last year and you provided papers at the Area 1 show, no need to provide again)**. Please email a copy/photo in advance of the show, if possible. Otherwise, please bring to the show office.
4. ____ Signed liability form. (scan and email back or bring to the show office, even if one was provided last year to Area 1)
5. If you are showing in performance halter and are not showing in any other classes, or are only showing in walk-jog or showmanship classes, please provide a copy of your horse's performance ROM to be eligible to show in performance halter. **(if this was provided to Area 1 last year, no need to provide again)**. Please email a copy in advance of the show, if possible. Otherwise, please bring to the show office.
6. Please provide levelling information for exhibitors showing in L1 Youth/Amateur classes and for horses showing in L1 classes. **(even if**

you've provided them in the past). Please email a copy in advance of the show, if possible. Otherwise, please bring to the show office.

Payment to be made by cash, cheque or e-transfer.

Cheques to be made out to "Area 1 Quarter Horse Promotional Association". Please bring any cheques to the show office before your first class to confirm your entries. E-transfer to area1qhtreasurer@gmail.com and put "ENTRIES" in the notes.

Documents may be sent in advance by May 27th to Olivia Toth (olivia.area1qhpa@gmail.com). Entries will be accepted at the show office, but we ask that everyone please enter prior to the show to make things as smooth as possible.